CONFIDENTIAL REPORT FOR CREDIT UNION OFFICIALS DEPARTMENT OF BANKING AND FINANCE

| CREDIT UNION | | | CITY | | | | |
|---|--|---|---|--|--|--|--|
| members appointed. must result the forms needed.) | must forward copies of t Individuals <u>reelected</u> to omit the form. <u>Officers</u> m should be maintained or Please answer all ques | he complete continue th ust submit th file by the stions. If sp | d Section 7-1-68 (d). <u>Direct</u> forms to the Department a ir position as Directors or C form only if newly elected/aphief Executive Officer. (Macace provided is inadequate, d dated. Please check the approximate of the control of the | fter being elected / committee members opointed. Copies of ake extra copies as attach a separate | | | |
| Newly | Elected/Appointed | Preside | Chairperson Credit C | committee | | | |
| Previo | ously Elected/Appointed | Secreta | Chairperson Supervis | sory Committee | | | |
| Directo | or | Manage | Committee Member | | | | |
| Chairp | person | Other | | | | | |
| The following information is herewith submitted to the Department of Banking and Finance by: | | | | | | | |
| Name | | Telephone | | | | | |
| Social Security No. or Internal Revenue Identification No | | | Birth Date Place of Birth | | | | |
| | | | | | | | |
| Residence | | | Business Address | | | | |
| | | Zip | | tate Zip | | | |
| Residence | Address | Zip | | or other | | | |
| Residence City Length of t | Address State ime at current address: es and/or other names us | | City S List civic, professional, social | or other | | | |
| City Length of t Trade nam of given na | Address State ime at current address: es and/or other names us | | City S List civic, professional, social organizations in which you have the second organization Resume of Education High School College | or other | | | |
| City Length of t Trade nam of given na | Address State ime at current address: es and/or other names us | sed in place | City S List civic, professional, social organizations in which you have the second organization Resume of Education High School College | or other ve membership: | | | |
| City Length of to the second of given nate to the second of the second | Address State ime at current address: es and/or other names us ame: | sed in place | List civic, professional, social organizations in which you have considered as the constant of | or other ve membership: | | | |

| _ | | | bankrupt or had the following | | omise with your creditor |
|---|--------------------------------|---------------|----------------------------------|----------------------------|---------------------------|
| | ature of Proce | | Date | Name & Address of Court | Disposition |
| | | | | | |
| | | | | | |
| | | _ | | itigation of any nature | in which you are eithe |
| Title & Nature of Lawsuit or Proceeding | | | Date | Name & Address of Court | Amount |
| | | | | | |
| | | | | | |
| | ever been su | bject to a ga | arnishment or ju | dgement? Yes If ye | es, provide details in th |
| Date | Amount | Name | | | Date Dismissed |
| | | | | | |
| | | | | | |
| ist all firm | ns, companie officer, emplo | | | | which you are at prese |
| | | | Type of Business | | Position Held |
| director, | d Location | | .) | 300 | Position Held |
| director, | d Location | | | | Position Held |